

Colossians

Chapter 4

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	7
Verse 4:1	9
Witness counts	9
Earliest attestation	10
Witness groups	12
Apparatus	12
Verse 4:2	14
Witness counts	14
Earliest attestation	15
Witness groups	16
Apparatus	17
Verse 4:3	18
Witness counts	18
Earliest attestation	19
Witness groups	21
Apparatus	22
Verse 4:4	24
Witness counts	24
Earliest attestation	25
Witness groups	26
Apparatus	27
Verse 4:5	28
Witness counts	28
Earliest attestation	29

Witness groups	30
Apparatus	31
Verse 4:6	32
Witness counts	32
Earliest attestation	33
Witness groups	35
Apparatus	35
Verse 4:7	37
Witness counts	37
Earliest attestation	38
Witness groups	40
Apparatus	40
Verse 4:8	43
Witness counts	43
Earliest attestation	44
Witness groups	46
Apparatus	46
Verse 4:9	48
Witness counts	48
Earliest attestation	49
Witness groups	51
Apparatus	51
Verse 4:10	53
Witness counts	53
Earliest attestation	54
Witness groups	56
Apparatus	56
Verse 4:11	59
Witness counts	59
Earliest attestation	60
Witness groups	62

Apparatus	63
Verse 4:12	65
Witness counts	65
Earliest attestation	67
Witness groups	69
Apparatus	69
Verse 4:13	71
Witness counts	71
Earliest attestation	72
Witness groups	74
Apparatus	74
Verse 4:14	76
Witness counts	76
Earliest attestation	77
Witness groups	78
Apparatus	79
Verse 4:15	80
Witness counts	80
Earliest attestation	81
Witness groups	82
Apparatus	83
Verse 4:16	85
Witness counts	85
Earliest attestation	86
Witness groups	88
Apparatus	89
Verse 4:17	91
Witness counts	91
Earliest attestation	92
Witness groups	94
Apparatus	94

Verse 4:18	96
Witness counts	96
Earliest attestation	97
Witness groups	99
Apparatus	99

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: οἱ¹ κυριοὶ² το³ δικαίον⁴ καὶ⁵ τὴν⁶ ἰσοτητα⁷
 τοῖς⁸ δούλοις⁹ παρεχεσθε¹⁰ εἰδοτες¹¹ ὅτι¹² καὶ¹³
 ὑμεῖς¹⁴ ἐχετε¹⁵ κύριον¹⁶ ἐν¹⁷ οὐρανοῖς¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
κυριοι	IV
το	IV
δικαιον	IV
και	IV
την	IV
ισοτητα	IV
τοις	IV
δουλοις	IV
παρεχεσθαι	
ειδοτες	IV
οτι	IV
και	IV
υμεις	IV
εχετε	IV
κυριον	IV

Reading	Earliest attestation (century)
---------	--------------------------------

εν	IV
----	----

οὐρανοῖς	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
----------	------------------------------------------------------------------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οἱ] (3/3) IV: 20001 20003 V: 20002
2. κυριοῖ] (3/3) IV: 20001 20003 V: 20002

3. το] (3/3) IV: 20001 20003 V: 20002
4. δικαιον] (3/3) IV: 20001 20003 V: 20002
5. και] (3/3) IV: 20001 20003 V: 20002
6. την] (3/3) IV: 20001 20003 V: 20002
7. ισοτητα] (2/3) IV: 20001 20003
 - εισοτητα: V: 20002
8. τοις] (3/3) IV: 20001 20003 V: 20002
9. δουλοις] (3/3) IV: 20001 20003 V: 20002
10. παρεχεςθε] (1/3) IV: 20001
 - π[?]ρεχεςθε: IV: 20003
 - παρεχεςθαι: V: 20002
11. ειδοτες] (3/3) IV: 20001 20003 V: 20002
12. οτι] (3/3) IV: 20001 20003 V: 20002
13. και] (3/3) IV: 20001 20003 V: 20002
14. υμεις] (3/3) IV: 20001 20003 V: 20002
15. εχετε] (3/3) IV: 20001 20003 V: 20002
16. κυριον] (3/3) IV: 20001 20003 V: 20002
17. εν] (3/3) IV: 20001 20003 V: 20002
18. ουρανοις] (0/3) None
 - [?]ανω: IV: 20003
 - ουρανω: IV: 20001 V: 20002

Verse 4:2

Byz^{RP}: τη¹ προσευχη² προσκαρτερειτε³ γρηγορουντες⁴
εν⁵ αυτη⁶ εν⁷ ευχαριστια⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τη	IV
προσευχη	IV
προσκαρτερειτε	V
γρηγορουντες	IV
εν	IV
αυτη	IV
εν	IV
ευχαριστια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τη] (3/3) IV: 20001 20003 V: 20002
2. προσευχη] (3/3) IV: 20001 20003 V: 20002
3. προσκαρτερειτε] (1/3) V: 20002
 - [?]υχη: IV: 20003
 - προσκαρτεριτε: IV: 20001
4. γρηγορουντες] (2/3) IV: 20001 V: 20002
 - προσκαρτε[?]ειτε γρηγορουντες: IV: 20003
5. εν] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
6. αυτη] (2/3) IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
7. εν] (3/3) IV: 20001 20003 V: 20002
8. ευχαριστια] (1/3) IV: 20001
 - ε[?]χαριστια: IV: 20003
 - ευχαριςτεια: V: 20002

Verse 4:3

Byz^{RP}: προσευχομενοι¹ αμα² και³ περι⁴ ημων⁵ ινα⁶ ο⁷
 θεος⁸ ανοιξη⁹ ημιν¹⁰ θυραν¹¹ του¹² λογου¹³ λαλησαι¹⁴
 το¹⁵ μυστηριον¹⁶ του¹⁷ χριστου¹⁸ δι¹⁹ ο²⁰ και²¹
 δεδεμαι²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προσευχομενοι	IV
αμα	IV
και	IV
περι	IV
ημων	IV
ινα	IV
ο	IV
θεος	III
ανοιξη	IV
ημιν	IV
θυραν	IV
του	III
λογου	III
λαλησαι	IV
το	IV

Reading	Earliest attestation (century)
μυστηριον	IV
του	IV
χριστου	III
δι	III
ο	IV
και	III
δεδεμαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. προσευχομενοι] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
2. αμα] (2/4) IV: 20003 V: 20002
 - [?]: III: 10046
 - ινα: IV: 20001
3. και] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
4. περι] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. ημων] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. ινα] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
7. ο] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
8. θεος] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ανοιξη] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
10. ημιν] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046

11. θυραν] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
12. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. λογου] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. λαλησαι] (2/4) IV: 20001 20003
- εν παρρησια λαλησαι: V: 20002
 - λα[?] [?] [?]: III: 10046
15. το] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
16. μυστηριον] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
17. του] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
18. χριστου] (3/4) III: 10046 IV: 20001 V: 20002
- θεου: IV: 20003
19. δι] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. ο] (2/4) IV: 20001 V: 20002
- [?]: III: 10046
 - ον: IV: 20003
21. και] (3/4) III: 10046 IV: 20001 V: 20002
- κ[?]: IV: 20003
22. δεδεμαι] (2/4) III: 10046 IV: 20001
- [?]εδεμαι: IV: 20003
 - δεδεμε: V: 20002

Verse 4:4

Byz^{RP}: ινα¹ φανερωσω² αυτο³ ως⁴ δει⁵ με⁶ λαλησαι⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	IV
φανερωσω	IV
αυτο	IV
ως	III
δει	III
με	III
λαλησαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)

Apparatus

1. $\iota\nu\alpha]$ (3/4) \rightarrow unanimous_{col.4.4} \parallel IV: 20001 20003
 - $[\textcolor{brown}{?}]$: III: 10046
2. $\varphi\alpha\nu\epsilon\rho\omega\sigma\omega]$ (2/4) \rightarrow unanimous_{col.4.4} \parallel IV: 20001
 - $[\textcolor{brown}{?}]$: III: 10046
 - $\varphi\alpha\nu\epsilon[\textcolor{brown}{?}]\sigma\omega$: IV: 20003
3. $\alpha\upsilon\tau\omicron]$ (3/4) \rightarrow unanimous_{col.4.4} \parallel IV: 20001 20003
 - $[\textcolor{brown}{?}]\upsilon\tau\omicron$: III: 10046
4. $\omega\varsigma]$ (4/4) \rightarrow unanimous_{col.4.4} \parallel III: 10046 IV: 20001 20003
5. $\delta\epsilon\iota]$ (3/4) \rightarrow unanimous_{col.4.4} \parallel III: 10046 IV: 20003
 - $\delta\iota$: IV: 20001
6. $\mu\epsilon]$ (4/4) \rightarrow unanimous_{col.4.4} \parallel III: 10046 IV: 20001 20003
7. $\lambda\alpha\lambda\eta\sigma\alpha\iota]$ (3/4) \rightarrow unanimous_{col.4.4} \parallel III: 10046 IV: 20001
 - $\lambda[\textcolor{brown}{?}]\lambda\eta\sigma\alpha\iota$: IV: 20003

Verse 4:5

Byz^{RP}: ἐν¹ σοφίᾳ² περιπατεῖτε³ πρὸς⁴ τοὺς⁵ ἐξω⁶ τὸν⁷
καιρὸν⁸ εξαγοραζόμενοι⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	IV
σοφια	IV
περιπατειτε	IV
προς	IV
τους	III
εξω	III
τον	III
καιρον	IV
εξαγοραζομενοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{col.4.5} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. εν] (3/4) \rightarrow unanimous_{col.4.5} || IV: 20003
 - [?]: III: 10046
2. σοφια] (3/4) \rightarrow unanimous_{col.4.5} || IV: 20003
 - [?]α: III: 10046
3. περιπατειτε] (2/4) \rightarrow unanimous_{col.4.5}
 - πε[?]ειτε: III: 10046
 - πε[?]ιπατειτε: IV: 20003
4. προς] (3/4) \rightarrow unanimous_{col.4.5} || IV: 20003
 - π[?]ος: III: 10046
5. τους] (4/4) \rightarrow unanimous_{col.4.5} || III: 10046 IV: 20003
6. εξω] (4/4) \rightarrow unanimous_{col.4.5} || III: 10046 IV: 20003
7. τον] (4/4) \rightarrow unanimous_{col.4.5} || III: 10046 IV: 20003
8. καιρον] (3/4) \rightarrow unanimous_{col.4.5} || IV: 20003
 - [?]: III: 10046
9. εξαγοραζομενοι] (3/4) \rightarrow unanimous_{col.4.5} || III: 10046
 - εξαγορ[?]ζομενοι: IV: 20003

Verse 4:6

Byz^{RP}: ο¹ λογος² υμων³ παντοτε⁴ εν⁵ χαριτι⁶ αλατι⁷
 ηρτυμενος⁸ ειδεναι⁹ πως¹⁰ δει¹¹ υμας¹² ενι¹³
 εκαστω¹⁴ αποκρινεσθαι¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
λογος	III
υμων	III
παντοτε	III
εν	III
χαριτι	III
αλατι	III
ηρτυμενος	IV
ειδεναι	III
πως	III
δει	III
υμας	III
ενι	III
εκαστω	III
αποκρινεσθαι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. λογος] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. υμων] (3/4) III: 10046 IV: 20001 V: 20002
 - υ[?]ων: IV: 20003
4. παντοτε] (3/4) III: 10046 IV: 20001 20003
 - [?]αντοτε: V: 20002
5. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. χαριτι] (3/4) III: 10046 IV: 20001 V: 20002
 - χα[?]ιτι: IV: 20003

7. αλατι] (3/4) III: 10046 IV: 20001 V: 20002
- [?]ατι: IV: 20003
8. ηρτυμενος] (3/4) IV: 20001 20003 V: 20002
- [?]τυμενος: III: 10046
9. ειδεναι] (3/4) III: 10046 IV: 20001 V: 20002
- ειδε[?]αι: IV: 20003
10. πως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. δει] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. ενι] (2/4) III: 10046 V: 20002
- ε[?]ι: IV: 20003
 - ενει: IV: 20001
14. εκαστω] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. αποκρινεσθαι] (3/4) III: 10046 IV: 20001 V: 20002
- αποκρεινεσθαι: IV: 20003

Verse 4:7

Byz^{RP}: τα¹ κατ² εμε³ παντα⁴ γνωρισει⁵ υμιν⁶ τυχικος⁷
ο⁸ αγαπητος⁹ αδελφος¹⁰ και¹¹ πιστος¹² διακονος¹³
και¹⁴ συνδουλος¹⁵ εν¹⁶ κυριω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	III
κατ	III
εμε	III
παντα	III
γνωρισει	III
υμιν	IV
τυχικος	III
ο	III
αγαπητος	III
αδελφος	III
και	IV
πιστος	IV
διακονος	III
και	III
συνδουλος	III
εν	III
κυριω	III

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. τα] (4/4) →**unanimous**_{col.4.7} || III: 10046 IV: 20001 20003
2. κατ] (3/4) →**unanimous**_{col.4.7} || III: 10046 IV: 20003
 - δε κατ: IV: 20001
3. εμ] (4/4) →**unanimous**_{col.4.7} || III: 10046 IV: 20001 20003

4. παντα] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20001
- π[?]ντα: IV: 20003
5. γνωρισει] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20001
- [?]νωρισει: IV: 20003
6. υμιν] (3/4) → unanimous_{col.4,7} || IV: 20001 20003
- υμειν: III: 10046
7. τυχικος] (4/4) → unanimous_{col.4,7} || III: 10046 IV: 20001 20003
8. ο] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20001
- [?]: IV: 20003
9. αγαπητος] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20001
- [?]γαπητος: IV: 20003
10. αδελφος] (4/4) → unanimous_{col.4,7} || III: 10046 IV: 20001 20003
11. και] (3/4) → unanimous_{col.4,7} || IV: 20001 20003
- κα[?]: III: 10046
12. πιστος] (3/4) → unanimous_{col.4,7} || IV: 20001 20003
- π[?]σ[?]ος: III: 10046
13. διακονος] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20001
- δι[?]κονος: IV: 20003
14. και] (3/4) → unanimous_{col.4,7} || III: 10046 IV: 20003
- *either missing or lacuna*: IV: 20001

15. συνδουλος] (2/4) → unanimous_{col.4.7} || III: 10046

- συνδου[?]ος: IV: 20003
- *either missing or lacuna*: IV: 20001

16. εν] (4/4) → unanimous_{col.4.7} || III: 10046 IV: 20001 20003

17. κυριω] (4/4) → unanimous_{col.4.7} || III: 10046 IV: 20001 20003

Verse 4:8

Byz^{RP}: ον¹ επεμψα² προς³ υμας⁴ εις⁵ αυτο⁶ τουτο⁷ ινα⁸
 γνω⁹ τα¹⁰ περι¹¹ υμων¹² και¹³ παρακαλεση¹⁴ τας¹⁵
 καρδιας¹⁶ υμων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ον	III
επεμψα	IV
προς	III
υμας	III
εις	III
αυτο	III
τουτο	III
ινα	III
γνω	III
τα	III
περι	IV
υμων	III
και	III
παρακαλεση	IV
τας	III
καρδιας	III
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ον] (3/3) III: 10046 IV: 20001 V: 20002
2. επεμψα] (2/3) IV: 20001 V: 20002
 - ε[?]εμψα: III: 10046
3. προς] (3/3) III: 10046 IV: 20001 V: 20002
4. υμας] (3/3) III: 10046 IV: 20001 V: 20002
5. εις] (3/3) III: 10046 IV: 20001 V: 20002
6. αυτο] (3/3) III: 10046 IV: 20001 V: 20002
7. τουτο] (3/3) III: 10046 IV: 20001 V: 20002
8. ινα] (3/3) III: 10046 IV: 20001 V: 20002

9. γνω] (1/3) III: 10046
- γνωτε: IV: 20001 V: 20002
10. τα] (3/3) III: 10046 IV: 20001 V: 20002
11. περι] (2/3) IV: 20001 V: 20002
- π[?]ρι: III: 10046
12. υμων] (2/3) III: 10046 IV: 20001
- ημων: V: 20002
13. και] (3/3) III: 10046 IV: 20001 V: 20002
14. παρακαλεση] (2/3) IV: 20001 V: 20002
- πα[?]καλεση: III: 10046
15. τας] (2/3) III: 10046 V: 20002
- τς: IV: 20001
16. καρδιας] (3/3) III: 10046 IV: 20001 V: 20002
17. υμων] (3/3) III: 10046 IV: 20001 V: 20002

Verse 4:9

Byz^{RP}: συν¹ ονησιμω² τω³ πιστω⁴ και⁵ αγαπητω⁶
 αδελφω⁷ ος⁸ εστιν⁹ εξ¹⁰ υμων¹¹ παντα¹² υμιν¹³
 γνωριουσιν¹⁴ τα¹⁵ ωδε¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συν	III
ονησιμω	III
τω	IV
πιστω	III
και	III
αγαπητω	III
αδελφω	III
ος	IV
εστιν	III
εξ	III
υμων	III
παντα	III
υμιν	IV
γνωριουσιν	IV
τα	III
ωδε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. συν] (4/4) →**unanimous**_{col.4.9} || III: 10046 IV: 20003
2. ονησιμω] (4/4) →**unanimous**_{col.4.9} || III: 10046 IV: 20003
3. τω] (3/4) →**unanimous**_{col.4.9} || IV: 20003
 - [?]ω: III: 10046
4. πιστω] (4/4) →**unanimous**_{col.4.9} || III: 10046 IV: 20003
5. και] (4/4) →**unanimous**_{col.4.9} || III: 10046 IV: 20003
6. αγαπητω] (3/4) →**unanimous**_{col.4.9} || III: 10046
 - αγαπ[?]τω: IV: 20003

7. αδελφω] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
8. ος] (3/4) → unanimous_{col.4,9} || IV: 20003
- ο: III: 10046
9. εστιν] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
10. εξ] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
11. υμων] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
12. παντα] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
13. υμιν] (3/4) → unanimous_{col.4,9} || IV: 20003
- υμειν: III: 10046
14. γνωρισουσιν] (2/4) → unanimous_{col.4,9}
- γνωρισουσιν: III: 10046 IV: 20003
15. τα] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003
16. ωδε] (4/4) → unanimous_{col.4,9} || III: 10046 IV: 20003

Verse 4:10

Byz^{RP}: ασπαζεται¹ υμας² αρισταρχος³ ο⁴ συναιχμαλωτος⁵
μου⁶ και⁷ μαρκος⁸ ο⁹ ανεψιος¹⁰ βαρναβα¹¹ περι¹²
ου¹³ ελαβετε¹⁴ εντολας¹⁵ εαν¹⁶ ελθη¹⁷ προς¹⁸ υμας¹⁹
δεξασθε²⁰ αυτον²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ασπαζεται	IV
υμας	III
αρισταρχος	IV
ο	III
συναιχμαλωτος	IV
μου	III
και	III
μαρκος	III
ο	III
ανεψιος	IV
βαρναβα	III
περι	IV
ου	IV
ελαβετε	IV
εντολας	III
εαν	III
ελθη	III
προς	IV
υμας	III

Reading	Earliest attestation (century)
δεξασθε	IV
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.10} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ασπαζεται] (1/4) →**unanimous**_{col.4.10}
 - [?]σπαζεται: III: 10046
 - ασπαζετε: IV: 20003 V: 20002

2. υμας] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
3. αρισταρχος] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- αρισταρχο[?]: III: 10046
4. ο] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
5. συναιχμαλωτος] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- συναιχμαλω[?]: III: 10046
6. μου] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
7. και] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
8. μαρκος] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
9. ο] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
10. ανεψιος] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- ανεψ[?]ς: III: 10046
11. βαρναβα] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002
12. περι] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- πε[?]: III: 10046
13. ου] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- [?]: III: 10046
14. ελαβετε] (3/4) → unanimous_{col.4.10} || IV: 20003 V: 20002
- [?]λαβετε: III: 10046
15. εντολας] (4/4) → unanimous_{col.4.10} || III: 10046 IV: 20003 V: 20002

16. $\epsilon\alpha\nu]$ (4/4) \rightarrow unanimous_{col.4.10} \parallel III: 10046 IV: 20003 V: 20002

17. $\epsilon\lambda\theta\eta]$ (4/4) \rightarrow unanimous_{col.4.10} \parallel III: 10046 IV: 20003 V: 20002

18. $\pi\rho\omicron\varsigma]$ (3/4) \rightarrow unanimous_{col.4.10} \parallel IV: 20003 V: 20002

- π [?]ος: III: 10046

19. $\upsilon\mu\alpha\varsigma]$ (4/4) \rightarrow unanimous_{col.4.10} \parallel III: 10046 IV: 20003 V: 20002

20. $\delta\epsilon\xi\alpha\sigma\theta\epsilon]$ (2/4) \rightarrow unanimous_{col.4.10} \parallel IV: 20003

- $\delta\epsilon$ [?]θε: III: 10046
- $\delta\epsilon\xi\alpha\sigma\theta\alpha\iota$: V: 20002

21. $\alpha\upsilon\tau\omicron\nu]$ (4/4) \rightarrow unanimous_{col.4.10} \parallel III: 10046 IV: 20003 V: 20002

Verse 4:11

Byz^{RP}: και¹ ιησους² ο³ λεγομενος⁴ ιουστος⁵ οι⁶ οντες⁷
 εκ⁸ περιτομης⁹ ουτοι¹⁰ μονοι¹¹ συνεργοι¹² εις¹³ την¹⁴
 βασιλειαν¹⁵ του¹⁶ θεου¹⁷ οιτινες¹⁸ εγενηθησαν¹⁹ μοι²⁰
 παρηγορια²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ιησους	III
ο	III
λεγομενος	III
ιουστος	III
οι	IV
οντες	IV
εκ	III
περιτομης	IV
ουτοι	IV
μονοι	III
συνεργοι	IV
εις	IV
την	III
βασιλειαν	III

Reading	Earliest attestation (century)
του	III
θεου	III
οιτινες	IV
εγενηθησαν	IV
μοι	IV
παρηγορια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
2. $\iota\eta\sigma\omicron\upsilon\varsigma$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
3. \omicron] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
4. $\lambda\epsilon\gamma\omicron\mu\epsilon\nu\omicron\varsigma$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
5. $\iota\omicron\upsilon\sigma\tau\omicron\varsigma$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
6. $\omicron\iota$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - [?]: III: 10046
7. $\omicron\nu\tau\epsilon\varsigma$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - [?]: III: 10046
8. $\epsilon\kappa$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
9. $\pi\epsilon\rho\iota\tau\omicron\mu\eta\varsigma$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - [?]ης [?]εριτομης: III: 10046
10. $\omicron\upsilon\tau\omicron\iota$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - $\omicron\upsilon\tau$ [?]: III: 10046
11. $\mu\omicron\nu\omicron\iota$] (4/4) \rightarrow unanimous_{col.4.11} || III: 10046 IV: 20003
12. $\sigma\upsilon\nu\epsilon\rho\gamma\omicron\iota$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - σ [?]: III: 10046
13. $\epsilon\iota\varsigma$] (3/4) \rightarrow unanimous_{col.4.11} || IV: 20003
 - [?]: III: 10046

14. την] (4/4) → unanimous_{col.4.11} || III: 10046 IV: 20003
15. βασιλειαν] (4/4) → unanimous_{col.4.11} || III: 10046 IV: 20003
16. του] (4/4) → unanimous_{col.4.11} || III: 10046 IV: 20003
17. θεου] (4/4) → unanimous_{col.4.11} || III: 10046 IV: 20003
18. οιτινες] (3/4) → unanimous_{col.4.11} || IV: 20003
- [?]ι[?]ινες: III: 10046
19. εγεννηθησαν] (2/4) → unanimous_{col.4.11}
- εγε[?]: III: 10046
 - εγεννη[?]ησαν: IV: 20003
20. μοι] (3/4) → unanimous_{col.4.11} || IV: 20003
- εμοι: III: 10046
21. παρηγορια] (3/4) → unanimous_{col.4.11} || IV: 20003
- παρηγορι[?]: III: 10046

Verse 4:12

Byz^{RP}: ασπάζεται¹ υμας² επαφρας³ ο⁴ εξ⁵ υμων⁶
 δουλος⁷ χριστου⁸ παντοτε⁹ αγωνιζομενος¹⁰ υπερ¹¹
 υμων¹² εν¹³ ταις¹⁴ προσευχαις¹⁵ ινα¹⁶ στητε¹⁷
 τελειοι¹⁸ και¹⁹ πεπληρωμενοι²⁰ εν²¹ παντι²² θεληματι²³
 του²⁴ θεου²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ασπαζεται	IV
υμας	IV
επαφρας	IV
ο	IV
εξ	IV
υμων	IV
δουλος	IV
χριστου	IV
παντοτε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αγωνιζομενα	

Reading	Earliest attestation (century)
υπερ	IV
υμων	IV
εν	IV
ταις	IV
προσευχαις	IV
ινα	IV
στητε	V
τελειοι	IV
και	IV
πεπληρωμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
παντι	IV
θεληματι	IV
του	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ασπαζεται] (1/3) IV: 20003
 - ασπαζετε: IV: 20001 V: 20002
2. υμας] (3/3) IV: 20001 20003 V: 20002
3. επαφρας] (3/3) IV: 20001 20003 V: 20002
4. ο] (3/3) IV: 20001 20003 V: 20002
5. εξ] (3/3) IV: 20001 20003 V: 20002
6. υμων] (3/3) IV: 20001 20003 V: 20002
7. δουλος] (3/3) IV: 20001 20003 V: 20002
8. χριστου] (3/3) IV: 20001 20003 V: 20002

9. παντοτε] (0/3) None

- ιησου παντοτε: IV: 20001 20003 V: 20002

10. αγωνιζομενος] (3/3) IV: 20001 20003 V: 20002

11. υπερ] (3/3) IV: 20001 20003 V: 20002

12. υμων] (2/3) IV: 20003 V: 20002

- ημων: IV: 20001

13. εν] (3/3) IV: 20001 20003 V: 20002

14. ταις] (3/3) IV: 20001 20003 V: 20002

15. προσευχαις] (3/3) IV: 20001 20003 V: 20002

16. ινα] (3/3) IV: 20001 20003 V: 20002

17. στητε] (1/3) V: 20002

- σταθητε: IV: 20001 20003

18. τελειοι] (2/3) IV: 20003 V: 20002

- τελιοι: IV: 20001

19. και] (3/3) IV: 20001 20003 V: 20002

20. πεπληρωμενοι] (0/3) None

- πεπληροφορημενοι: IV: 20001 20003 V: 20002

21. εν] (3/3) IV: 20001 20003 V: 20002

22. παντι] (3/3) IV: 20001 20003 V: 20002

23. θεληματι] (3/3) IV: 20001 20003 V: 20002

24. του] (3/3) IV: 20001 20003 V: 20002

25. θεου] (3/3) IV: 20001 20003 V: 20002

Verse 4:13

Byz^{RP}: μαρτυρω¹ γαρ² αυτω³ οτι⁴ εχει⁵ ζηλον⁶ πολυν⁷
 υπερ⁸ υμων⁹ και¹⁰ των¹¹ εν¹² λαοδικεια¹³ και¹⁴ των¹⁵
 εν¹⁶ ιεραπολει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
μαρτυρω	IV
γαρ	IV
αυτω	IV
οτι	IV
εχει	IV
ζηλον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πολυν	IV
υπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	IV
και	IV
των	IV
εν	IV
λαοδικεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
των	IV
εν	IV
ιεραπολει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{col.4.13} **group**, attesting to μαρτυρω γαρ αυτω οτι εχει πολυν πονον υπερ υμων και των εν λαοδικια και των εν ιεραπολει (3): IV: 20001 20003 V: 20002

Apparatus

1. μαρτυρω] (3/3) →**A**_{col.4.13}
2. γαρ] (3/3) →**A**_{col.4.13}
3. αυτω] (3/3) →**A**_{col.4.13}
4. οτι] (3/3) →**A**_{col.4.13}
5. εχει] (3/3) →**A**_{col.4.13}
6. ζηλον] (ο/3) None

- *either missing or lacuna*: $\rightarrow A_{\text{col.4.13}}$
- 7. πολυν] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 8. υπερ] (0/3) None
 - πονον υπερ: $\rightarrow A_{\text{col.4.13}}$
- 9. υμων] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 10. και] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 11. των] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 12. εν] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 13. λαοδικεια] (0/3) None
 - λαοδικια: $\rightarrow A_{\text{col.4.13}}$
- 14. και] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 15. των] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 16. εν] (3/3) $\rightarrow A_{\text{col.4.13}}$
- 17. ιεραπολει] (3/3) $\rightarrow A_{\text{col.4.13}}$

Verse 4:14

Byz^{RP}: ασπαζεται¹ υμας² λουκας³ ο⁴ ιατρος⁵ ο⁶
αγαπητος⁷ και⁸ δημας⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ασπαζεται	IV
υμας	IV
λουκας	IV
ο	IV
ιατρος	IV
ο	IV
αγαπητος	IV
και	IV
δημας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{col.4.14}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ασπαζεται] (2/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$
 - ασπαζεται: V: 20002
2. υμας] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
3. λουκας] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
4. ο] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
5. ιατρος] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
6. ο] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
7. αγαπητος] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
8. και] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002
9. δημας] (3/3) $\rightarrow \text{unanimous}_{\text{col.4.14}}$ || V: 20002

Verse 4:15

Byz^{RP}: ασπασασθε¹ τους² εν³ λαοδικεια⁴ αδελφους⁵
 και⁶ νυμφαν⁷ και⁸ την⁹ κατ¹⁰ οικον¹¹ αυτου¹²
 εκκλησιαν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VIII: 10061

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

ασπασασθεν	
------------	--

τους	IV
------	----

εν	IV
----	----

λαοδικεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
-----------	------------------------------------------------------------------------------------------

αδελφους	IV
----------	----

και	IV
-----	----

νυμφαν	IV
--------	----

και	IV
-----	----

την	IV
-----	----

κατ	IV
-----	----

οικον	IV
-------	----

αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
-------	------------------------------------------------------------------------------------------

εκκλησιαν	IV
-----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{col.4.15} **group**, attesting to ασπασασθε τους εν λαοδικια αδελφους και νυμφαν και την κατ οικον αυτων εκκλησιαν (2): IV: 20001 V: 20002

Apparatus

1. ασπασασθε] (3/3) →**A**_{col.4.15} || IV: 20003
2. τους] (3/3) →**A**_{col.4.15} || IV: 20003
3. εν] (3/3) →**A**_{col.4.15} || IV: 20003
4. λαοδικεια] (0/3) None
 - λαοδικια: →**A**_{col.4.15} || IV: 20003
5. αδελφους] (3/3) →**A**_{col.4.15} || IV: 20003
6. και] (3/3) →**A**_{col.4.15} || IV: 20003
7. νυμφαν] (3/3) →**A**_{col.4.15} || IV: 20003
8. και] (3/3) →**A**_{col.4.15} || IV: 20003

9. $\tau\eta\nu]$ (3/3) $\rightarrow A_{\text{col.4.15}}$ \parallel IV: 20003
10. $\kappa\alpha\tau]$ (3/3) $\rightarrow A_{\text{col.4.15}}$ \parallel IV: 20003
11. $\omicron\iota\kappa\omicron\nu]$ (3/3) $\rightarrow A_{\text{col.4.15}}$ \parallel IV: 20003
12. $\alpha\upsilon\tau\omicron\upsilon]$ (0/3) None
- $\alpha\upsilon\tau\eta\varsigma$: IV: 20003
 - $\alpha\upsilon\tau\omega\nu$: $\rightarrow A_{\text{col.4.15}}$
13. $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha\nu]$ (3/3) $\rightarrow A_{\text{col.4.15}}$ \parallel IV: 20003

Verse 4:16

Byz^{RP}: και¹ οταν² αναγνωσθη³ παρ⁴ υμιν⁵ η⁶ επιστολη⁷
 ποιησατε⁸ ινα⁹ και¹⁰ εν¹¹ τη¹² λαοδικαιων¹³ εκκλησια¹⁴
 αναγνωσθη¹⁵ και¹⁶ την¹⁷ εκ¹⁸ λαοδικειας¹⁹ ινα²⁰ και²¹
 υμεις²² αναγνωτε²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
οταν	IV
αναγνωσθη	V
παρ	IV
υμιν	IV
η	IV
επιστολη	IV
ποιησατε	IV
ινα	IV
και	IV
εν	IV
τη	IV
λαοδικαιων	V
εκκλησια	IV
αναγνωσθη	V
και	IV
την	IV
εκ	IV

Reading	Earliest attestation (century)
---------	--------------------------------

λαοδικειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
------------	------------------------------------------------------------------------------------------

ινα	IV
-----	----

και	IV
-----	----

υμεις	IV
-------	----

αναγνωτε	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) IV: 20001 20003 V: 20002
2. οταν] (3/3) IV: 20001 20003 V: 20002
3. αναγνωσθη] (3/3) IV: 20001 20003 V: 20002
4. παρ] (3/3) IV: 20001 20003 V: 20002
5. υμιν] (3/3) IV: 20001 20003 V: 20002
6. η] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
7. επιστολη] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
8. ποιησατε] (3/3) IV: 20001 20003 V: 20002
9. ινα] (3/3) IV: 20001 20003 V: 20002
10. και] (3/3) IV: 20001 20003 V: 20002
11. εν] (3/3) IV: 20001 20003 V: 20002
12. τη] (3/3) IV: 20001 20003 V: 20002
13. λαοδικαιων] (2/3) IV: 20001 V: 20002
 - λαοδικεων: IV: 20003
14. εκκλησια] (3/3) IV: 20001 20003 V: 20002
15. αναγνωσθη] (3/3) IV: 20001 20003 V: 20002
16. και] (3/3) IV: 20001 20003 V: 20002
17. την] (3/3) IV: 20001 20003 V: 20002
18. εκ] (3/3) IV: 20001 20003 V: 20002
19. λαοδικειας] (0/3) None

- λαοδικιας: IV: 20001 20003 V: 20002

20. ινα] (3/3) IV: 20001 20003 V: 20002

21. και] (3/3) IV: 20001 20003 V: 20002

22. υμεις] (2/3) IV: 20003 V: 20002

- υμις: IV: 20001

23. αναγνωτε] (3/3) IV: 20001 20003 V: 20002

Verse 4:17

Byz^{RP}: και¹ ειπατε² αρχιπρω³ βλεπε⁴ την⁵ διακονιαν⁶
ην⁷ παρελαβες⁸ εν⁹ κυριω¹⁰ ινα¹¹ αυτην¹² πληροισ¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ειπατε	IV
αρχιππω	IV
βλεπε	IV
την	IV
διακονιαν	IV
ην	IV
παρελαβες	IV
εν	IV
κυριω	IV
ινα	IV
αυτην	IV
πληροις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.4.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: **20001 20003** V: **20002**

Apparatus

1. και] (3/3) →**unanimous**_{col.4.17}
2. επιατε] (3/3) →**unanimous**_{col.4.17}
3. αρχιππω] (3/3) →**unanimous**_{col.4.17}
4. βλεπε] (3/3) →**unanimous**_{col.4.17}
5. την] (3/3) →**unanimous**_{col.4.17}
6. διακονιαν] (3/3) →**unanimous**_{col.4.17}
7. ην] (3/3) →**unanimous**_{col.4.17}
8. παρελαβες] (3/3) →**unanimous**_{col.4.17}
9. εν] (3/3) →**unanimous**_{col.4.17}

10. κυριω] (3/3) →unanimous_{col.4.17}
11. ινα] (3/3) →unanimous_{col.4.17}
12. αυτην] (3/3) →unanimous_{col.4.17}
13. πληροις] (3/3) →unanimous_{col.4.17}

Verse 4:18

Byz^{RP}: ο¹ ασπασμος² τη³ εμη⁴ χειρι⁵ παυλου⁶
 μνημονευετε⁷ μου⁸ των⁹ δεσμων¹⁰ η¹¹ χαρις¹²
 μεθ¹³ υμων¹⁴ αμην¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
ασπασμος	IV
τη	IV
εμη	IV
χειρι	IV
παυλου	IV
μνημονευε ^{τς}	
μου	IV
των	IV
δεσμων	IV
η	IV
χαρις	IV
μεθ	IV
υμων	IV
αμην	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{col.4.18} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- \rightarrow A_{col.4.18} group, attesting to ο ασπασμος τη εμη χειρι παυλου μνημονευετε μου των δεσμων η χαρις μεθ υμων (2): IV: 20001 20003

Apparatus

1. ο] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
2. ασπασμος] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
3. τη] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
4. εμη] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
5. χειρι] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
6. παυλου] (4/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18} || V: 20002
7. μνημονευετε] (3/3) \rightarrow unanimous_{col.4.18} \rightarrow A_{col.4.18}

- μνημονεύεται: V: 20002

8. μου] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
9. των] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
10. δεσμων] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
11. η] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
12. χαρις] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
13. μεθ] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
14. υμων] (4/3) →unanimous_{col.4.18} →A_{col.4.18} || V: 20002
15. αμην] (1/3) →unanimous_{col.4.18}

- *either missing or lacuna*: →A_{col.4.18} || V: 20002